

**Moore County Board of Education
Work Session
Monday, May 6, 2019 – Central Office
2:00 pm – Work Session**

AGENDA

I. CALL TO ORDER

- A. [Approval of Agenda](#)
- B. [Pledge of Allegiance](#)
- C. [Moment of Silence](#)

II. REPORTS, INFORMATION AND DISCUSSION

- A. [Status of Bid Process for North Moore High School Addition and Renovation](#)
- B. [School District Multi-Year Student Reassignment Plan – Draft #2](#)

III. PENDING ACTION AND DISCUSSION

- A. [Revision to the Child Nutrition Procurement Plan](#)
- B. [Water Utility Easement Serving West End Elementary](#)
- C. [Bid Results for Water, Sewer, Cabling, Electrical and Fire Alarm Connection to Modular Classrooms at the Temporary Pinehurst Elementary Site](#)
- D. [Acquisition of Property for Construction of Camp Easter Road Roundabout at McDeeds Creek Elementary](#)
- E. [Revisions to the Roadway Development Agreement for McDeeds Creek Elementary](#)
- F. [Development Agreement for Water and Sewer Infrastructure Relocation on Camp Easter Road at McDeeds Creek Elementary School](#)
- G. [Bid Results for McDeeds Creek Elementary Roadway Improvements](#)
- H. [Property Transfer of North Moore High to County for Direct Financing Requirement](#)
- I. [Resolution Authorizing and Approving a Construction and Acquisition Agreement and a Lease Agreement in Connection with the County's Financing of the Acquisition, Construction and Equipping of Renovations and Additions to North Moore High](#)
- J. [2018-2019 Amended Budget Resolution for Third Quarter](#)
- K. [Amended Board Minutes for March 4, 2019 Board Work Session](#)
- L. [Renewal of Contract for Renaissance STAR 360 Universal Screener](#)
- M. [Adoption of Letterland K-2 Phonics](#)

- N. [Alternative Accountability Model Participation for Community Learning Center at Pinckney](#)
- O. [Endorsement to Gather Public Comment on the 2020-2021 Innovative Year-Round Calendar](#)
- P. [Endorsement of Process to Seek Public Comment on Proposal to Name Stage at Union Pines High School as "Judy Osborne Stage"](#)
- Q. [Consider Draft of School Board Meeting Agenda for May 13, 2019](#)

IV. BOARD COMMENTS

V. ADJOURNMENT